Lender's Name \_\_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property is inspection purposes.

Signature of Applicant or Agent

5/23/88 Date

## APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** 

**BUILDING AND SAFETY** 

| FOR APPLICANT TO FILL IN                                     | BUILDING 55571aser Ave   |
|--|--|
| BUILDING ADDRESS 555 PRASER AVE.                             | E/LA6  |
| CITY F. LA ZIP   | LOCALITY   |
| NO. OF BLDGS. NOW ON LOT                                     | NEAREST EASTERN ALE  |
| TRACT BLOCK LOT NO.  | ASSESSOR MAP BOOK PAGE PARCEL  |
| OWNER JAUN CHUZ TEL. NO.                                     | USE ZONE MAP NO. 32/8  |
| ADDRESS 555 FrasER Ave.                                      | R-2 SPECIAL CONDITIONS   |
| CITY E. LA ZIP   |  |
| ARCHITECT OR TEL. ENGINEER NO.                               | DISTRICT GROUP TYPE FIRE PROCESSED BY CONST. ZONE  |
| ADDRESS  | 60 R-3 I-N III PILL  |
| CONTRACTOR J. D CON ST. NO.754-2000                          | STATISTICAL CLASSIFICATION APP. CONDO.   |
| ADDRESS 636 W124 St. NO.441792                               | CLASS NO DWELL. UNITS  |
| CITY LA CLASS B  | SEWER MAP  BK. PG.   VALIDATION  |
| SQ. FT. 334 NO. OF NO. OF CHECK ONE                          |  |
| DESCRIPTION OF WORK  | VALUATION O  |
| SBATH 5×4 ADD X  | THE STATE OF THE S |
| 15X21H ENTRY REPAIR  | · 4100 -   |
| USE OF EXISTING BLDG. SINGLE Jam, DEMOL [                    | 29040A   |
| APPLICANT J.D. COMST. NO. 754-2000                           | FINAL 9/2/82 # 6 6 6 6 1   |
| ADDRESS 636 W. 124 # St. LA                                  | FINAL 1 • • 55.50  |
| PRESENT<br>BUILDING<br>ADDRESS<br>5557RASER AVR.             | By 655.50∃   |
| LOCALITY E LA.   | 0523\ <del>-</del> 88  |
| MOVING TEL. CONTRACTOR NO.                                   |  |
| ADDRESS  |  |
| REQUIRED YARD HWY TOTAL SETBACK FROM EXIST. PROP. LINE WIDTH |  |
| FRONT 20 5 25 50   |  |
| SIDE<br>P.L.   |  |
| 11-50  | LDMA Ref. #  |
| P.C. Fee \$ Permit Fee 45                                    |  |
| Investigation Fee Issuance Fée 10 30                         | IDMA P/C #   |
| Total Fee 55 SO  | LDMA Perm. #   |

| PLANS TO APPLICANT                 |           |        | INSPECTOR'S NOTES | OWNER-BUILDER DECLARATIO  I hereby affirm that I am exempt from the C |  |  |
|------------------------------------|-----------|--------|-------------------|---|--|--|
| io:                                |           | R      | eturned           | Approved  | 在大学的。19世纪2月中国大学区域大学的"社会"   | License Law for the following reason. (Sec<br>Business and Professions Code: Any city or coun  |
| lo. Da                             | e         | No.    | Date              |   | ASSESSMENT SOLEO, STRUKUS STRUKUS SELEKTINE SELEKTI  | requires a permit to construct, after, improve, de or repair any structure, prior to its issuance, also  |
| S. S.                              |           |        | ssd \             | 15 8  |  | the applicant for such permit to file a signed st.  that he is licensed pursuant to the provisions of t  |
|                                    |           |        |                   | 11.1  | SSS SKASER NUC   | tractor's License Law (Chapter 9) (commencing w  |
|                                    |           |        |                   |   | E. L. A. Lander  | <ul> <li>tion 7000) of Division 3 of the Business and Pro<br/>Code) or that he is exempt therefrom and the Basi</li> </ul>   |
|                                    | 21/A 11/2 | Req    | vired             | Date Received   |  | <ul> <li>alleged exemption. Any violation of Section 70<br/>any applicant for a permit subjects the applicant is</li> </ul>  |
| Approve                            | IS.       | Yes    | No                | or Approved   |  | — penalty of not more than five hundred dollars () I, as owner of the property, or my employ.  |
| Water Certificate                  |           |        |                   |   | Mark Comment   | wages as their sole compensation, will do the with the structure is not intended or offered for sale (Se   |
| Health Departme                    | nt        |        |                   |   | 18 1 118 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Business and Professions Code: The Contractor's Law does not apply to an owner of property wh  |
| ire Department                     |           |        |                   |   | +17 -29  | or improves thereon, and who does such work hi   |
| Grading                            | 1         |        |                   | <u> </u>  | Sq.  | through his own employees, provided that so<br>provements are not intended or offered for  |
| Geological                         |           |        |                   |   |  | bowever, the building or improvement is sold wit<br>year of completion, the owner-builder will b   |
| edestrian Protec                   | ion       | 3048.5 |                   | (4  | 256 10.24 # 4012 C   | burden of proving that he did not build or import the purpose of sale).  |
| Fence) (Canopy)                    |           | 94     |                   |   |  | I, as owner of the property, am exclusively ting with licensed contractors to construct the projet.  |
| pecial Inspectio                   |           |        |                   |   | 7  | 7044) Business and Professions Code: The Con-<br>License Law does not apply to an owner of prope   |
| Conc.) (Masonry                    | (Welding) |        |                   |   | 8年至8天皇大皇   | builds or improves thereon, and who contracts projects with a contractor(s) licensed pursuant  |
| ot Drainage                        | 42. 6     | 1      |                   | 1   | X X X 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | Contractor's License Law).   |
| arking                             |           |        |                   | *   | FOXAL ENTRY  | ☐ I am exempt under Sec, B.&P.C  |
| BOND 9                             |           |        |                   |   | Single From  | reason   |
|                                    |           |        |                   | FASSING TO SERVICE STATES   | 655-VAC 5 12 Mad O. C. C   | Date Owner   |
| Approvals                          | Dat       | e      | Inspe             | ector's Signature   | 638401274 TH   | INSPECTOR'S NOTES  |
| ocation—<br>Setback & Yards        |           |        |                   |   | 5557KASKRAKRA  |  |
| oundations                         |           |        |                   |   | L. A. C.   |  |
| lab                                |           |        |                   |   |  |  |
|                                    |           |        |                   |   |  | The gain of the transfer of the second of th |
| rame                               |           |        |                   |   | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| nergy Insulation<br>ath/Drywall    |           |        |                   |   | 105 26 68  | Professional Company (Professional Company) (Company)  |
| Interior                           |           |        |                   |   |  |  |
| oth — Exterior                     |           |        |                   |   |  |  |
| louse Number —<br>Forrect & Posted |           |        |                   |   | 35-13  |  |
| inal—<br>nter on Front             | 9/2/9     | 8      | R. 1              | (d)   | 25.3-  |  |
| COLUMN TOTAL                       | 1/40      |        |                   |   | The second secon | The state of the s |
|                                    |           |        |                   |   | The second vertical time at the about vertical time and a second time.   | The state of the s |

| I heréby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)   | 76A667A<br>CE 817 (REV.                  |                                |       |       | DEPT. OF PUBLIC WORKS                   |    |
|---|--|--------------------------------|-------|-------|---|----|
| Policy NoCompany State Full   | ,  | COOKIT OF LOS                  | A110  |       | La .                                    |    |
| Certified copy is hereby furnished. 12/31/88  | FOR APPLICANT TO FILL IN (PRINT OR TYPE) |                                |       |       | BUILDING SSS Fraser St.                 |    |
| Certified copy is filed with the county building inspection department.   | NUMBER                                   | FIXTURE OR ITEM                | @     | FEE   | LOCALITY F A                            |    |
| Date 8-30-88 Applicant JD. Conist   |  | WATER CLOSET (TOILET)          | 4.0   |       | NEAREST A CO                            |    |
| CERTIFICATE OF EXEMPTION FROM WORKERS'  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | BATH TUB                       |       |       | CROSS ST. 695.                          |    |
| COMPENSATION INSURANCE  | 346 371                                  | SHOWER                         |       |       | OWNER CRUZ                              |    |
| (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)   |  | LAVATORY                       |       |       | ADDRESS 555 Fraser                      |    |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so   |  | SINK                           |       |       | CITY F LA, TEL. NO.                     |    |
| as to become subject to the Workers' Compensation Laws.   |  | DISHWASHER                     |       |       | CONTRACTOR T. D. CONST.                 | ,  |
| Date 8-30-88 Applicant  |  | CLOTHES WASHER                 | - 26. |       | J. D. WASTROCTION                       | _  |
| NOTICE TO APPLICANT: If, after making this Certificate of Ex-   |  | SWIMMING POOL RECEPTOR         |       |       | - ADDRESS 636 W. 1294 ST.               |    |
| emption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comp-  |  | LAWN SPRINKLER SYSTEM          |       |       | - CITY LA - CA TEL. NO. 154-76          | 00 |
| ly with such provisions or this permit shall be deemed revoked.   |  | WATER HEATER                   |       | 60    | STATE LICENSE NO. 446792 CLASS B'       |    |
| LICENSED CONTRACTORS DECLARATION  | 1  | GAS SYSTEM OUTLETS             |       | 100   | DISTRICT NO PROCESSED BY                |    |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business   | -  | OUTLETS OVER                   |       | 000   | 6.                                      |    |
| and Professions Code, and my license is in full force and effect.   |  | 5 PER SYSTEM                   |       |       | FINAL 9/2/4/ VALIDATION                 |    |
| License Number 446792 Lic. Class B  |  |                                |       |       | 2/10                                    |    |
| Contractor J. D. CONIST. Date 8-30-88   |  |                                |       |       | FINAL                                   |    |
| I am exempt under Sec   |  |                                |       | 100   | Banda                                   |    |
| B.&P.C. for this reason   | DI I                                     |                                | ,     | 1200  | 4                                       |    |
| Date:   | Plan che                                 |                                |       | in to |   |    |
| Signature   |  | PLUMBING PERMIT ISSUING FEE \$ |       | 1000  |   |    |
| SINGLE FAMILY   |  | TOTAL FEE                      | á     | 125   |   |    |
| HOME OWNER-BUILDER DECLARATION  | Plan check                               | applicant                      |       |       |   |    |
| I hereby affirm that I am exempt from the Contractor's License<br>Law for the following reason (Section 7031.5, Business and  | Name                                     |                                |       | ₹1082 | Δ                                       |    |
| Professions Code):  | Address                                  |                                |       |       | # | E  |
| 1, as owner of the property, will do the work and the   | City                                     | Tel. N                         | Vo.   |       |   | 0  |
| structure is not intended or offered for sale (Section 7044, Business and Professions Code).  |  | 01                             | 1 =   | 726   | 1.225                                   | 0  |
| CONSTRUCTION LENDING AGENCY   |  | a                              | . 0   | 100   | • • • 225                               | 0  |
| I hereby affirm that there is a construction lending agency for   |  |                                |       |       | 0831 ÷8                                 | 8  |
| the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).   |  |                                |       |       |   |    |
| Lender's Name   |  |                                |       |       |   |    |
| Lender's Address  |  |                                |       |       |   |    |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. |  |                                |       |       |   |    |

ADDITION FOR DITIARRING DEPART

WORKERS' COMPENSATION DECLARATION

Signature of Permittee

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS  | DATE                         | INSPECTOR'S SIGNATURE   |
|--|------------------------------|---|
| ER SLAB WORK   |                              |   |
| GH PLUMBING  |                              |   |
| PIPING   | 9/2/88                       | Bubila  |
| VENT   | 179,80                       |   |
| WATER HEATER   | 9/2/88                       | Bendil  |
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| ITY CO. NOTIFIED   |                              |   |
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| 1  | NSPECTOR'S                   | NOTES   |
|  |                              |   |
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|  |                              | NAMES OF THE OWNERS OF THE OWNER. |
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## OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

| B & P.C. for this |  |  |
|-------------------|--|--|
|                   |  |  |
| Date              |  |  |

| WORKERS' COMPENSATION DECLARATION   | APPLICATION FOR PERMIT                           |                                  |               |                   |                            |  |
|---|--|----------------------------------|---------------|-------------------|----------------------------|--|
| I hereby affirm that I have a certificate of consent to self<br>insure, or a certificate of Workers' Compensation Insurance,<br>or a certified copy thereof (Sec. 3800, Lab. C.)  | 76A364C HEATING - VENTILATING - AIR CONDITIONING |                                  |               |                   |                            |  |
| Policy NoCompany State FUND   | CE - 818   | (REV. 10/81)                     |               |                   |                            |  |
| Certified copy is hereby furnished.   | COUNTY OF LOS ANGELES BUILDING AND SAFETY        |                                  |               |                   |                            |  |
| Certified copy is filed with the county building inspec-  | FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)    |                                  |               | BUILDING 555      | FrasER ane                 |  |
| Date 8-30-8 Applicant T. D. COMST   |  |                                  | LOCALITY 6 th | & Atlantic        |                            |  |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE   | NO.  | TYPE OF APPLIANCE OR EQUIPMENT   | FEE           | NEAREST CROSS ST. | -54                        |  |
| (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)   |  | ABSORPTION UNIT, BTU             |               | DISTRICT NO.      | PROCESSED BY               |  |
| I certify that in the performance of the work for which this  |  | AIR HANDLING UNIT, CFM           |               | CAC               | , Ju                       |  |
| permit is issued, I shall not employ any person in any manner<br>so as to become subject to the Workers' Compensation Laws.   |  | BOILER, BTU                      |               | APPROVALS         | DATE INSPECTOR'S SIGNATURE |  |
| DateApplicant   | 17 38 .  | COMPRESSOR, BTU                  |               | ROUGH             | 9/2/88 Bendila             |  |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers'  | 4.5  | VENTILATION SYSTEM               |               | FINAL             | 9/288 genborle             |  |
| Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be   |  | EVAPORATIVE COOLER               |               |                   | VALIDATION                 |  |
| deemed revoked.   |  | FURNACE: FAU GRAVITY FLOOR BTU   | 7.            |                   |                            |  |
| LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9  |  | HEATER: SUSPENDED UNIT           | 10 00         | <b>D</b>          |                            |  |
| (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  |  | WALL MALL                        | 0             |                   |                            |  |
| License Number 446792 Lic. Class B  | - Table 1  | 06,000                           |               |                   |                            |  |
| Contractor JaD CONSt. Date 8-30-88  |  |                                  |               |                   |                            |  |
| I am exempt under Sec   | Plan   | L<br>check fee                   | 7             | +                 |                            |  |
| B.&P.C. for this reason   | Fidir  | PERMIT ISSUING FEE \$            | 11005         |                   |                            |  |
| Date:   |  | TOTAL FEE                        | 2000)         |                   |                            |  |
| Signature OWNER-BUILDER DECLARATION   | PLAN CI  | HECK APPLICANT                   | 0000          | +                 |                            |  |
| I hereby affirm that I am exempt from the Contractor's License  |  | ICK AT LOTT                      |               |                   |                            |  |
| Law for the following reason (Section 7031.5, Business and Professions Code):   | NAME   |                                  |               | ≥1083A            |                            |  |
| I, as owner of the property, or my employees with wages as their sole compensation, will do the work and  | ADDRES   |                                  | -             | # • • • • 8       |                            |  |
| the structure is not intended or offered for sale (Section  | CITY   | TEL. NO.                         |               |                   | 12050                      |  |
| 7044, Business and Professions Code).  I, as owner of the property, am exclusively contracting  | OWNER  | Cruz                             |               |                   | A. 그는 이번 경험 경험 사람들은 모든데.   |  |
| with licensed contractors to construct the project (Section 7044, Business and Professions Code).   | MAIL<br>ADDRES                                   | 555 Fraser                       |               |                   | • • • 20.50                |  |
| CONSTRUCTION LENDING AGENCY   | CITYE  | LA TEL. NO.                      |               |                   | 0831-88                    |  |
| I hereby affirm that there is a construction lending agency for<br>the performance of the work for which this permit is issued  | CONTRA   | 100                              |               |                   |                            |  |
| (Sec. 3097, Civ. C.).   | ADDRES   | 12(11)                           | CL            |                   | TO COMMENT                 |  |
| Lender's Name   |  | 1 A TEL NO. 75                   | 1-200         |                   |                            |  |
| Lender's Address  | STATE  | LA III. 15.                      | 1-w           | 4                 |                            |  |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. | LICENSE  | NO. 745/92 CLASS B               | 272           | 26                |                            |  |
| Juleshilas 3-30-88  | )  | SEE REVERSE FOR EXPLANATORY LANG | UAGE          |                   | ***                        |  |
| Signature of Applicant or Agent Date  |  |                                  |               |                   |                            |  |

|                   |   | INSPECTOR'S NOTES  | OWNER-BUILDER DECLARATION  |
|-------------------|---|--|--|
|                   | TO RECOUNT OF CHIEF   | 2515 308 201 1 NSW 1135  | I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5,   |
|                   |   | The state of the s | Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish,   |
|                   | a classification of the second  | The state of the s | or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed state-  |
| The second second |   |  | ment that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Profes-  |
|                   |   | Particular section of the section of | sions Code) or that he is exempt therefrom and the basis<br>for the alleged exemption. Any violation of Section<br>7031.5 by any applicant for a permit subjects the appli-  |
|                   |   |  | cant to a civil penalty of not more than five hundred dollars (\$500).:  □ I, as owner of the property will do the work, and   |
|                   | Annalis and the second of the |  | the structure is not intended or offered for sale.  (Sec. 7044, Business and Professions Code: The Contrac-  |
|                   |   |  | tor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not  |
|                   |   | The second secon | intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the  |
|                   |   |  | owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)   |
|                   |   |  | I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractions Code: The Cod    |
|                   |   |  | tor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for   |
|                   |   | 1 225 201 (4.3) \$1X 830   | such projects with a contractor(s) licensed pursuant to the Contractor's License Law).   |
|                   |   |  |  |
|                   |   |  | I am exempt under Sec.   |
|                   |   |  | — B & P.C. for this reason   |
|                   |   |  |  |
|                   |   |  | Date   |
|                   |   | - Askny CKS  | Owner  |
|                   |   | The second secon | en Congress de la companya de la co  |
|                   | INSPECTOR'S NOTES   |  |  |
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|                   |   |  | — na set i sa an om qua bol population<br>provincia afgoro alestica Province qua qua en escale<br>⊆ que o reconsidado logica e a efecto de la comunicación   |
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